



Clark County Air Pollution Control Hearing Board

Annotated Agenda

August 11, 2016 – 1:30 P.M.
Clark County Building Department
Presentation Room
4701 West Russell Road
Las Vegas, NV

Hearing Board Members

Daniel Sanders, Chair
Evan S. Wishengrad, Esq., Vice-Chair
Karen Purves
Craig Schweisinger
Ryan L. Dennett
William Kremer (Absent)

Deputy District Attorney **Leslie A. Nielsen, Esq.**

Air Quality Staff

 **Ralph McCullers, Compliance & Enforcement Manager**
Ryan Breitweiser, Administrative Secretary

NRS 241.020 requires that written notice of all meetings of the Clark County Air Pollution Control Hearing Board be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting. BUT, a request for notice lapses six months after it is made. The Clark County Air Pollution Control Hearing Board informs each requester of this fact by this notation on this copy of the notice mailed to you.

- Items on the agenda may be taken out of order.
- The Air Pollution Control Hearing Board may combine two or more agenda items for consideration.
- The Air Pollution Control Hearing Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- To request a copy of the supporting materials for an agenda item, please contact Ryan Breitweiser at ryan.breitweiser@clarkcountynv.gov or (702) 455-0354. Supporting materials are available for inspection at the Clark County Department of Air Quality office located at 4701 West Russell Road, Las Vegas, NV 89118 or on our website at: http://www.clarkcountynv.gov/depts/AirQuality/Pages/Compliance_EnforcementNotices.aspx

ITEM	ACTION TAKEN
I. CALL TO ORDER	1:31 P.M.
II. PUBLIC COMMENT No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.	There were no public comments.
III. APPROVE MINUTES OF APRIL 21, 2016 MEETING	APPROVED
IV. BUSINESS ITEMS	GRANT/DENY/TAKE OTHER APPROPRIATE ACTION
A. <u>REQUEST FOR CERTIFICATE OF EXEMPTION</u> (FOR POSSIBLE ACTION) 1. PONTO NURSERY, INC – Request for renewal of Certificate of Exemption for distributing and marketing of low pollinating olive trees for the next three (3) years. (Current Certificate expires: December 9, 2016.) 2. EVERGREEN DISTRIBUTORS, INC. – Request for renewal of Certificate of Exemption for distributing and marketing of low pollinating olive trees for the next three (3) years. (Current Certificate expires: December 9, 2016.) 3. EVERGREEN DISTRIBUTORS, INC. – Request for Certificate of Exemption for distributing and marketing a low pollinating olive tree for the next three (3) years.	1. No comments received during public hearing; postponed until next Hearing Board meeting. 2. No comments received during public hearing; Board granted 3-year Certificate of Exemption. 3. No comments received during public hearing; Board granted 3-year Certificate of Exemption.

ITEM	ACTION TAKEN
<p>V. REPORT BY DAQ STAFF</p> <ol style="list-style-type: none"> 1. Board Member's Request for Personal Identifiers 2. Transfer of Certificate of Exemption 3. Programmatic Update 	<ol style="list-style-type: none"> 1. Continued to the next Hearing Board meeting. 2. Staff reported that DAQ had received a request for transfer of a certificate of exemption due to the sale of a nursery. In the future, staff will bring any requests with substantive changes in these certificates to the Board for action. 3. Ralph McCullers introduced himself and updated the Board on permitting process improvements.
<p>VI. IDENTIFY EMERGING ISSUES TO BE DISCUSSED BY BOARD AT FUTURE MEETINGS</p>	<p>None Identified.</p>
<p>VII. PUBLIC COMMENT</p> <p>No action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda. Public comments may be considered on specific agenda items. Please clearly state your name and address for the record. Speaking time will be limited to five (5) minutes per person.</p>	<p>There were no public comments.</p>
<p>VIII. ADJOURNMENT</p>	<p>2:13 P.M.</p>

The Presentation Room is accessible to individuals with disabilities. With forty-eight (48) hour advanced request, a sign language interpreter may be made available by contacting (702) 455-0354 or TDD (702) 385-7486 or Nevada Relay toll-free (800) 326-6868, TT/TDD. Assistive listening devices are available upon request.

This notice and agenda was posted or caused to be posted at the following locations:

- Las Vegas City Hall, 495 S. Main Street, Las Vegas, Nevada
- Henderson City Hall, 240 S. Water Street, Henderson, Nevada
- North Las Vegas City Hall 2250 Las Vegas Blvd. North Las Vegas, Nevada

ITEM	ACTION TAKEN
<ul style="list-style-type: none">• Boulder City, City Hall, 401 California Avenue, Boulder City, Nevada• Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, Nevada• CC Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada	